



### Annunciation of the Blessed Virgin Mary

Ukrainian Catholic Church

(St. Mary's)

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Reverend Alexander Dumenko — Pastor (301) – 421 – 1739)

Sunday Divine Liturgies: 8:30 a.m.

Holy Days as scheduled in the Bulletin

#### DIVINE LITURGY SCHEDULE

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**Sunday, February 01, 2026 Sunday of the Prodigal Son – Vigil of the Encounter of Our Lord (Blessing of candles)**

8:00 AM – Confession 8:30AM - For God's Blessings and the health on our Parishioners & in particular for the intention of Rev. Guillermo Gonzalez from Martha Stine

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**Sunday, February 08, 2026 Sunday of the Meat Fare**

8:00 AM – Confession 8:30AM - For God's Blessings and the health on our Parishioners & in particular for the healing of Jamie Quejada from Martha Stine

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**OFFERINGS: Collection: January 25, 2026 - \$N/A! Sincere thanks to all for your kindness and generosity to our Holy Church!**

### SUNDAY OF THE PRODIGAL SON

**Troparion and Kontakion:** Troparion (6): Angelic powers were upon Your tomb and the guards became like dead men; Mary stood before Your tomb seeking Your most pure body. You captured Hades without being overcome by it. You met the Virgin and granted life. O Lord risen from the dead, glory be to You! Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever: Amen. Kontakion (3): When I foolishly separated myself from your Fatherly glory, I squandered, in wickedness, the riches You had given me. So now I cry out to You with the voice of the Prodigal Son, saying: I have sinned before You, O merciful Father; receive me, repentant, and make me as one of Your hired servants.

**Prokimenon:** Prokimenon (6): Save, Your people, O Lord, and bless Your inheritance. Verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. Prokimenon (6): Save, Your people, O Lord, and bless Your inheritance.

**Epistle:** Reading of the First Epistle of St. Paul to the Corinthians.

(1Cor 6:12-20) Brethren: “Everything is lawful for me,” but not everything is beneficial. “Everything is lawful for me,” but I will not let myself be dominated by anything. “Food for the stomach and the stomach for food,” but God will do away with both the one and the other. The body, however, is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Shall I then take Christ's members and make them the members of a prostitute? of course not! [or] do you not know that anyone who joins himself to a prostitute becomes one body with her? For, “the two,” it says, “will become one flesh.” But whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore, glorify God in your body.

**Alleluia Verses:** Verse (6): He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven. Alleluia, Alleluia, Alleluia. Verse (6): He says to the Lord: You are my protector and my refuge, my God; in Whom I hope. Alleluia (3)

**Gospel:** (Lk 15:11-32) The Lord told this parable, “A man had two sons, and the younger son said to his father, ‘Father, give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get

up and go to my father and I shall say to him, 'Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all of these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come back to life again; he was lost and has been found.'"

**Communion Verse:** Praise the Lord from the heavens; praise Him in the highest. Alleluia, Alleluia, Alleluia.